

**ALABAMA STATE DEPARTMENT OF EDUCATION
EMPLOYMENT SURVEY**

SCHOOL SYSTEM: Butler County

SCHOOL YEAR: _____

SCHOOL: _____ GRADE: _____

Dear Parents or Guardians:

Please, complete the following survey. The results of this survey will be used to document information for Federal Programs and to determine if you are possibly eligible for the Migrant Education Program.

Student Name: _____

Name of Parent or Guardian: _____

Address: _____

Home Telephone No: _____ Cell Telephone No: _____

1. Is a parent or guardian of the student listed above an active member of the **Military**? **YES**____ **NO** ____ **If so, what branch:**

2. Is a parent or guardian of the student listed above an active member of the **Guard or Reserve**? **YES**__ **NO** ____ **If so, what branch:**

3. If so, have you **moved** during the last 3 years **to work or to seek work** even if it was for a short period of time? **YES**__ **NO** __
If so, what type work are you or your spouse doing now:

4. If you marked "**yes**" on question number 1, what city, state, or country did you move from?

5. Have you or your spouse **ever worked** in an activity directly related to any of the following? Please **check (√)** all that apply:
 - ┆ The production or process of harvests, milk products, poultry farms, poultry plants, cattle farms
 - ┆ Fruit farms
 - ┆ The cultivation or cutting of trees
 - ┆ Work in nurseries or sod farms
 - ┆ Fish or shrimp farms
 - ┆ Worm farms
 - ┆ Catching or processing seafood (shrimp, oysters, crabs, fish, etc.)